

Pacific Northwest Mushroom Festival Food Vendor Application-2010



The Fourth Full Weekend in July! July 24th and 25th, 2010, 10am till 7pm on Saturday and 10am till 5pm on Sunday! Complete this application and return it with payment to:

Hawks Prairie Rotary Foundation
PMB 142, 1401 Marvin Road NE, Ste.# 307
Lacey, WA 98516

Questions? Please call Greg at (360) 701-0994 or email gregs@mixx96.com

Fees: To reserve your participation, a \$100 non-refundable fee must be received **on or before June 25th, 2010**. Please make checks payable to 'Hawks Prairie Rotary Foundation'. This fee will be returned if you are not accepted as a food vendor. All vendors must be licensed or possess a permit from the Department of Revenue. Food Vendor fees must be paid in full prior to July 24th, 2010

_____ **\$400 Food Vendor fee**

(A \$100 reservation deposit must be received by June 25, 2010 with total due prior to July 24, 2010)

Application *(please print)*

Business/Organization Name: _____ E-mail _____

Contact Person: _____ Evening Phone (____) _____

Address _____ City _____ State __ Zip _____

Will you be barbecuing or cooking with an open flame? () Yes () No

If yes: Will 110v 20 amp circuits needed: _____ 220 volts circuits needed: _____

Total booth amperage draw: _____ amps

Do you have a trailer? () Yes **If yes:** Width _____ Length (including tongue) _____

Booth sizes for all food vendors are 10X10 tents.

Please Note:

- All booth space is outside. Vendors must supply cooking equipment, and displays. Tables and chairs will be provided for attendees only.
- Food vendors are required to have Thurston County Health Department certification. Please contact the Health Dept. at (360) 786-5590 for further information. Vendors must display all appropriate permits in accordance with Health Dept. regulations.
- Booth must be setup on Friday, July 23rd, 2010. Booth must be ready for business, with all vehicles removed from the vendor area by 9:30 am each day!
- Mushroom Festival will provide access to water and dumpsters. Electricity will be provided based on information included on this application.
- No vendor shall assign or sub-lease any part of their concession or vendor will forfeit all rights to their area.
- Washington State Food Service Regulation WAC 246-215-120 Sanitary Facilities and Control states: "Food service establishment owners shall dispose of all liquid waste including

gray water, mop water and ice melt into an approved on-site sewage disposal system or in another manner approved by the health officer.” Vendors not conforming to any of the above requirements will be asked to remove concession from the area immediately!

All food vendors (if applicable) are required to sell at least one mushroom food item.

Deadline:

Your completed application and any/all deposits must be received by 5pm Friday June 25th, 2010. Space is limited so get your application in early!

Indemnification and Agreement:

- The Vendor agrees to accept full responsibility for the quality of any and all goods sold by the vendor and/or the vendor’s organization at the Pacific Northwest Mushroom Festival. Vendor agrees to be open for business during the Festival hours both days of the festival.
- Vendor agrees to include a Certificate of Insurance for public liability coverage of not less than \$1,000,000 per occurrence for bodily injury and property damage liability. State, City, County and local school districts are exempt from the Certificate of Insurance requirement. It is understood the above listed agencies are insured through their respective agency.
- I (we) and our heirs, executors, and administration further agree to waive and release any and all rights and claims or damages we may accrue against The Pacific Northwest Mushroom Festival, the Hawks Prairie Rotary Foundation, The City of Lacey, North Thurston School Districts, Ostroms and their representatives, successors and assignors for any and all injuries suffered by us or any of us at the Pacific Northwest Mushroom Festival. I (we) further agree and understand that all vendor spaces are located outside and that all applications accepted and processed for participation are non-refundable.

Name _____ Date _____ Signature _____
(please print)

AUTHORIZATION AGREEMENT FOR CREDIT CARD CHARGES

I hereby authorize Hawks Prairie Rotary to initiate credit card charges for the following amount: \$ _____

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|---|--|
| NAME AS APPEARS ON THE CARD <i>(PLEASE PRINT)</i> | <p style="text-align: center;">TYPE OF CREDIT CARD</p> MASTERCARD _____ VISA _____ CARD NO. _____ - _____ - _____ - _____ EXPIRATION DATE _____ / _____ |
| Date: _____ | Signature: _____ |

**Please be sure to include your checks for Application Fee or Deposit with application to:
 Hawks Prairie Rotary Foundation
 PMB 142, 1401 Marvin Rd. NE, Ste. #307, Lacey WA 98516**

